

SL. No. ....Account No. ....Emp. Code No. ....Deptt. ....Designation.....  
PAN No. : .....Mobile No. ....

Tel. : 23902789, 23092011 Extn. 340

**MHA Government Employees Hire Purchase Co-operative Society Limited**  
**NORTH BLOCK, NEW DELHI - 110 001**

**LOAN APPLICATION FORM**

- 1. Name of the Applicant : .....
- 2. Father's / Husband's Name : .....
- 3. Date of Superannuation : .....
- 4. Designation & Basic Pay : .....
- 5. Section where working : .....
- 6. Local Address : .....
- 7. Permanent Address : .....
- 8. Amount of Loan applied for : .....
- 9. No. of Instalments : .....
- 10. Name of the Bank : .....
- 11. Bank Account Number : .....
- 12. IFSC Code : .....
- 13. Bank's Branch Name : .....
- 14. Name of the Articles to be Purchased : .....
- 15. Indebtedness to any other Co-op Society : .....
- 16. Any other outside Liability : .....
- 17. Name of Sureties : .....

	Name	Designation	OfficeAddress	A/C No.
1.	.....	.....	.....	.....
2.	.....	.....	.....	.....
3.	.....	.....	.....	.....

I declare that the above mentioned entries are true to the best of my knowledge.

Signature of applicant

New Delhi - 110 001

Signature of Sureties:

Dated :

- 1. ....
- 2. ....
- 3. ....

Received application & entered at SL. No. ....of the Application Register.

Date .....

Cashier Account



18. Outstanding Liability of the applicant to society :
  - (a) the amount sanctioned :
  - (b) as principal borrower :
  - (c) as surety to
    - (1) person or persons :
    - (2) amount due :
19. Outstanding liability of the sureties to the Society :
20. As Principal borrowers :
  - (1) Person or persons :
  - (2) Amount due :

### **TO BE FILLED IN THE SOCIETY**

1. Date of submission :
2. Amount at the credit of the applicant :
3. (a) Share money :
  - (b) Compulsory Deposit :
  - (c) :
  - (d) :
4. (a) any previous loans, if so was it paid in time :
  - (b) Are the repayment of loans, if any, in time. :

**SECRETARY**

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1. Sanctioned or rejected :
2. Amount applied for :
3. Amount sanctioned :
4. Sureties accepted :
5. Number of installments :
6. Priority :

**SECRETARY**

**PRESIDENT**